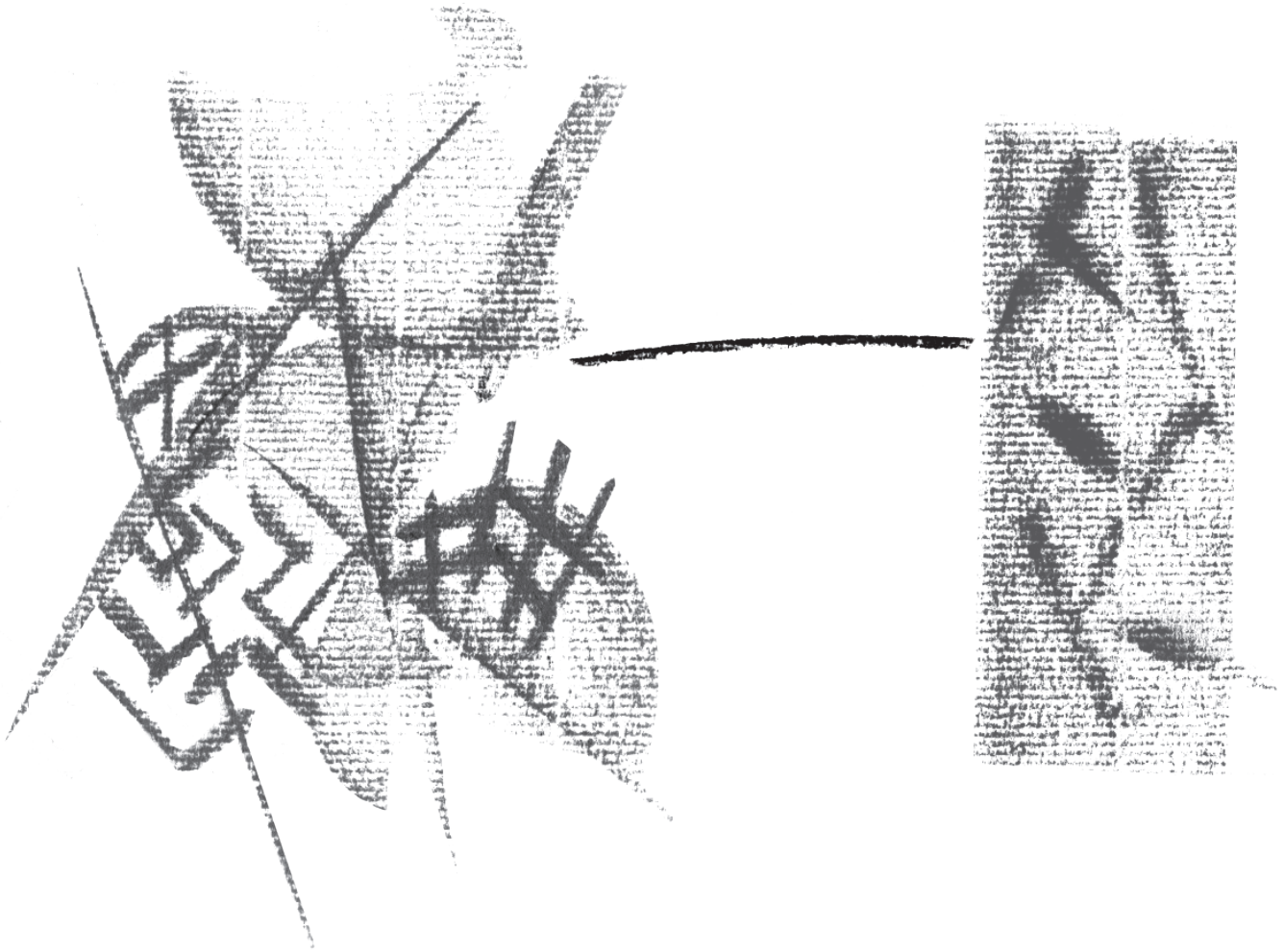
Organisation
des Nations Unies
pour l'éducation,
la science et la culture

AGENDA



Dialogue philosophique Sud-Sud
South-South Philosophical Dialogue

9, 10, 11 Juillet 2012
Marrakech, Maroc

Hôtel Fellah / Dar al-Ma'mûn
Km13 route de l'Ourika, Canal Zaraba

Avec le soutien de :
« Abdulah Bin Abdulaziz International Program
for the Culture of Peace and Dialogue »

Avec la participation de dar al ma'mûn

Agenda

Monday 9 July 2012

9 a.m. - 9.30 a.m.
Registration

9.30 a.m. - 10 a.m.
Welcome address
Philippe Quéau, Representative of UNESCO Maghreb, Rabat Office, Morocco

Representative of Dar Al Ma'mûn

Introduction and presentation of UNESCO's projet "Promote philosophical dialogue and research among philosophers from the Arab-Muslim world and with those from the other parts, emphasizing in particular South-South cooperation"
Phinith Chanthalangsy, Programme Specialist of Social and Human Sciences (UNESCO).

Ice-breaking and presentation of the members of the South-South Philosophical Thinking Group (SOPHITHINK)

10 a.m. - 10.15 a.m. Coffee break

10.15 a.m. - 11 a.m.
Keynote «Agenda for a South-South philosophical dialogue»
Enrique Dussel, Autonomous Metropolitan University (UAM), Mexico City, Mexico

11 a.m. - 12.30 noon
SESSION 1 - Rethinking the history of philosophy
Moderator:Rainier Ibana, Ateneo de Manila University, Manila, Philippines

Hypothesis, experience, and lessons learnt from the work La protofilosofia griega – Mapas de la Historia mundial de les filosofias (2009)
Pedro Reygadas Robles Gil, El Tiempo que Resta A. C Association, Mexico City, Mexico

Hypothesis, experience, and lessons learnt from the work La civilisation arabo-musulmane au miroir de l'universel – Prespectives philosophiques (2010)
Ali Benmakhlouf, University Paris Est Créteil Val de Marne, Paris, France

12.30 noon - 1.30 p.m.
Discussion

1.30 p.m. - 3 p.m. Lunch break

3 p.m. - 4 p.m.
SESSION 2 - UNESCO's project: What lies ahead?
Moderator : Ali Benmakhlouf, University Paris Est Créteil Val de Marne, Paris, France

Shed light and transmit: What can be done for young generations? How the SOPHITHINK Group will be working?
Phinith Chanthalangsy, UNESCO

Intercultural philosophy and challenges on traditional vs eurocentric philosophical rationality
Raúl Fornet-Betancourt, University of Bremen/Aachen, Germany

Critical thinking development and the role of philosophy in the new context of the Maghreb region
Abdessalam Ben Maissa, UNESCO Chair "Philosophy and Critical Thinking", University Mohamed V-Agdal, Rabat, Morocco

4 p.m. - 5 p.m.
Discussion

In search of philosophical themes that matter (1)

9.15 a.m. - 10.15 a.m.
SESSION 3 - Universal questionings, multiple attempts to build meanings
Moderator: Raúl Fornet-Betancourt

What is the set of questions that can be identified as the archetypal enquiries throughout civilisations and times on metaphysics and human existence? And more importantly, what are the systems that have been conceived to make sense out of these enquiries? What are the similarities, what are the differences of these conceptions? Shall such intellectual systems be called philosophy?

Communicating Philosophical quests among civilizations
Suwanna Satha-Anand, Chulalongkorn University, Bangkok, Thailand

Written tradition, Oral tradition, and Shortcomings: A civilization's challenges
Ali Benmakhlouf, University Paris Est Créteil Val de Marne, Paris, France

10.15 - 11.15 p.m.
Discussion and decision

11.15 a.m. – 11.30 a.m. Coffee break

11.30 a.m. - 12.30 p.m.
SESSION 4 - Purism vs Hybridization
Moderator: Rozena Maart, University of Kwazulu-Natal Howard College, Durban, South Africa

How are we to deal with the purism of philosophy/philosophers throughout history? What are the philosophical and political consequences of such purism? How can we overcome the oppressive discrimination between those who are assumed to think philosophically and those who would not do so? What should be the strategy to combat such a vision: either demonstrating that philosophy does exist in every civilisation, or demonstrating that the search for meanings can be of multiple forms and schemes, associating multiple kinds of knowledge, and also hybridising different cultural traditions and cultures? To what extend the Hybrid paradigm allow better understanding of a globalised world?

Hybridity as a Transversal Virtue
Rainier Ibana, Ateneo de Manila University, Manila, Philippines

Edouard Glissant and the meaning of creolization
Samia Kassab-Charfi, Tunis University, Tunisia

12.30 noon - 1.30 p.m.
Discussion and decision

1.30 p.m. - 3 p.m. Lunch break

3 p.m. - 4.30 p.m.
SESSION 5 - Emergence and its impact
Moderator: Betül Çotuksöken, Maltepe University, Istanbul, Turkey

How shall we rethink the 'Third-World' today in a context of emerging Powers in the South? What would be a 'Global South'? What does 'Post-colonial' mean today? What is the intellectual asset of economic and political emergence? What would be the alternatives to Capitalism, Oppression and Domination: What does 'Emancipation' mean today?

Contestations of the postmodern/postcolonial Third World: From emancipation doctrines to the cultural metissage and disconnection from lateral universalism
Nkolo Foé, University of Yaoundé 1, Yaoundé, Cameroon

Philosophy and Democracy: Transformation and the Politics of Reconciliation
Rozena Maart, University of Kwazulu-Natal Howard College, Durban, South Africa

4.30 p.m. - 6.30 p.m.
Discussion - Organisation of work and planning

Wednesday 11 July 2012

In search of philosophical themes that matter (2)
Organisation of work

9.15 a.m. - 10.15 a.m.
SESSION 6 - Politics vs Religion
Moderator: Suwanna Satha-Anand, Chulalongkorn University, Bangkok, Thailand

What is the fundamental problem in this regard? What can be said of Liberal Democracy today? What is the meaning of the current influx of information on Islamism? How are we to deal with tradition and modernity philosophically? Where do we stand today with regard to Gender equality in the South? What can women philosophers do?

The tension between particularism and universalism
Betül Çotuksöken, Maltepe University, Istanbul, Turkey

«Politics and Religion today»
Enrique Dussel, Autonomous Metropolitan University (UAM), Mexico City, Mexico

10.15 - 11.15 p.m.
Discussion and decision

11.15 a.m. - 11.30 a.m. Coffee break

11.30 a.m. - 12.30 p.m.
SESSION 7 - Science, Arts and Environment
Moderator: Nkolo Foé, University of Yaoundé 1, Yaoundé, Cameroon

What is scientific thinking? What is the role of science on the issue of dialogue among civilisations in the 21st century? Can arts be the means for universal dialogue? Has the care of environment become an ideology, or a new means of domination? What are the new paradigms of 'development'?

Environment from Daoist Perspective
Jinli He, Trinity University, Texas, USA

Cities and their misappropriation: Fostering an Education that poetizes existence and dramatizes life
Magali Mendes de Menezes, Universidade Federal do Rio Grande do Sul, Porto Alegre, Brazil

12.30 noon - 1.00 p.m.
Discussion and decision

1.00 p.m. - 2.00 p.m. Lunch break

2.30 p.m
Visit of Bahia Palace and Medersa Ben Youssef, organized by Dar Al Ma'mûn